



TRADEMARK
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

) COUNTER-TOP ELECTRIC COOKER

)

Jung S. MOON et al.

) Batch No. Q45

)

Serial No. 09/290,150

) Group Art Unit: 3742

)

Filed: April 12, 1999

) Examiner: J. Pelham

Drawings

BOX - ISSUE FEE

Official Draftsperson

Washington, D.C. 20231

Sir:

In response to the Notice of Allowance dated August 9, 2000 (Paper No. 6) Applicants submit herewith eight (8) sheets of formal drawings showing Figs. 1 - 13 for the above referenced application, including the changes required by the Notice of Draftsperson patent drawing review a change to Paper No. 2.

Respectfully submitted,

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November 9, 2000

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37 CFR 1.8
CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on November 9, 2000.

Bertha Jackson